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| AMGEN INC. | | | | torney/Agent for | | | |
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| inousand Oaks, C | alifornia 91320-179 | y | | ione: (805) 447-8 ite: June 9, 20 | | | |

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| I hereby certify that this correspondence is being deposited with the United States Postal Service as fi | irst class | s mail in an envelope addressed | to the Assistant |
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| Commissioner for Patents, Washington, DC 20231, on the date appearing below. | - 6 |) | |

s, Washington, DC 2023 1, 011

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